

## FITZPATRICK, CELLA, HARPER &amp; SCINTO

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## FACSIMILE COVER SHEET

**TO:** U.S. Patent & Trademark Office  
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**FROM:** Frank L. Gire (Reg. No. 42,419)

**RE:** U.S. Application No. 09/836,163  
 Attn: Examiner W. Lin  
 Group Art Unit 2154  
 Atty. Docket No. 00169.002020

**FAX NO.:** (703) 872-9306

**DATE:** April 13, 2005

**NO. OF PAGES:**  
 (including cover page)

8

**TIME:** 6:15 p.m.

**SENT BY:** Gire

## MESSAGE

Transmitted herewith is an Amendment and an Amendment Transmittal in response to the Office Action dated January 13, 2005.

I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

April 13, 2005

(Date of Transmission)

Frank L. Gire (Reg. No. 42,419)

(Name of Attorney for Applicant)

April 13, 2005

(Date of Signature)

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00169.002020.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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APR 13 2005

In re Application of:

WILLIAM SIMPSON-YOUNG, et al.

Application No.: 09/836,163

Filed: April 18, 2001

For: TRANSPARENT  
TELECOMMUNICATIONS  
SYSTEM AND APPARATUS

Examiner: W. Lin

Group Art Unit: 2154

April 13, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450AMENDMENT

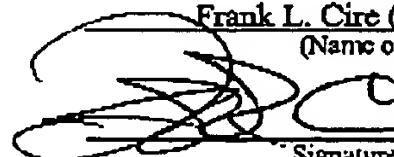
Sir:

In response to the Office Action dated January 13, 2005, please amend the above-identified application as follows:

I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

April 13, 2005

(Date of Transmission)

Frank L. Cire (Reg. No. 42,419)  
(Name of Attorney for Applicant)

April 13, 2005  
Date of Signature

In re Application of:

WILLIAM SIMPSON-YOUNG, et al.

Application No.: 09/836,163

Filed: April 18, 2001

Docket No. 00169.002020.

Examiner: W. Lin

Group Art Unit: 2154

Date: April 13, 2005

For: TRANSPARENT TELECOMMUNICATIONS SYSTEM AND APPARATUS

Mail Stop Amendment  
 COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 21	MINUS	** 37	= 0	x \$25 \$50	-0-
INDEP. CLAIMS	* 8	MINUS	*** 10	= 0	x \$100 \$200	-0-
Fee for Multiple Dependent claims \$180*/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT--						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

Verified Statement claiming small entity status is enclosed, if not filed previously.

A check in the amount of \$\_\_\_\_\_ is enclosed.

Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Attorney for Applicants  
Frank L. Cire  
Registration No.: 42,419

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